



*Knowledge is power*

Bangladesh International School, English Section, Riyadh.

Islamic Education

Grade – 9 – Session, 2023-2024, 2<sup>nd</sup> Semester

Unit 2 – Worship, Lesson – 3, Sadaqah : Optional Charity

Worksheet prepared by : Abdus Subhan      Signature of HoD:

Select the right Answer

- a) Sadaqah is best given      i) **Secretly**  
ii) Openly  
iii) Same as openly
- b) Sadaqah means      i) Giving money to others only.  
ii) **Doing good for others.**  
iii) Doing religious duties.
- c) The best Sadaqah is      i) **Spending money on needy people**  
ii) Giving money to relatives.  
iii) Doing good for others

Fill in the Blanks

1. Sadaqah generally means any good deed
2. Sadaqah brings the needy and the wealthy people closer to each other.
3. Not piety that you should turn your faces to the east and west
4. Whoever brings a good deed shall have ten-fold the like of it.
5. "O Aishah (RA) protects yourself from the Hellfire even with half a date.
6. "Every act of Kindness is sadaqah"

True False

1. Small Sadaqah is better in the sight of Allah than the large one – True
2. Sadaqah given secretly is better than that given in public. - True
3. Sadaqah reaches Allah's hand after it reaches that of the poor man – False
4. Helping poor person is repeatedly encouraged in the Qur'an and Sunnah – True
5. Sadaqah and Zakah help weaker sections of a society to reduce their

## Question Answer

Q.1. What are the benefits of sadaqah?

Ans. a) Sadaqah contributes to strengthening feelings of brotherhood in society.

b) It brings the needy and the wealthy people closer to each other.

c) Sadaqah and Zakah help weaker sections of a society to reduce their problems to a great extent.

Q.2. What are the rewards of Sadaqah?

Ans. Allah will give protection with His shade on the day of Judgement when there will be no shade but His. Who gives sadaqah and conceals it to such an extent that left hand does not know what the right hand has given.

Q.3. How Sadaqah is given? Quote a Hadith.

Ans. Sadaqah given secretly is better than that given in public.

A person who gives sadaqah and hides it to such amount that the left hand does not know what the right hand has given, then Allah will give him protection with His shade on the Day of Judgment when there will be no shade but His. (Al Bokhari)

Q.4. What is the difference between Zakah and Sadaqah?

Ans. 1. Zakat is obligatory while Sadaqah is voluntary

2. Zakah can be taken by force of authority while Sadaqah cannot be taken in that way

3. Zakah is a continuous program while sadaqah is often for urgent situations.

4. For Zakah, specific categories of recipients are mentioned in the Qur'an.

For sadaqah categories are not mentioned in the Qur'an but general encouragement is given.

5. For Zakah, a fixed percentage of certain types of wealth are specified while for Sadaqah there is no fixed amount.

Q.5. What are the requirements for sadaqah to be accepted by Allah?

Ans. 1. It must be done for the approval of Allah.

2. It must not be given for any worldly benefit.

3. It must not be followed by harm or offense.

Q 6. How many groups will get the place under the shade of Arash in the Day of Judgment where there is no shade but Him?

Ans. There are seven people whom Allah will give protection with his shade on the Day of Judgment when there will be no Shade but His. They are- A just ruler, A Youngman who grew up worshipping Allah, a person whose heart is attached to the Mashjid, Two person who love and meet each other and depart from each other for the sake of Allah, A man whom a woman of high rank and beauty seduces but he rejects her and says , " Indeed, I fear Allah," A person who gives sadaqah and conceals it to such an expand (extend) that left hand does not know what the right hand has given and a person who remembered Allah while alone and his eyes shed tears.



*Knowledge is power*

**Bangladesh International School, English Section, Riyadh.**  
**Islamic Education**  
**Grade – 9 – Session, 2023-2024, 2<sup>nd</sup> Semester**

**Unit -8- Good Conduct , L- 1- Patience and Forbearance**

Worksheet prepared by : Abdus Subhan      Signature of HoD:

**Q.1. What is meant by Patience / Sabr?**

Ans. Patience / Sabr is the state of endurance under difficult circumstances. It also means persevering /determined in the face of delay or Provocation without becoming distressed or upset and exhibiting forbearance (self – control) when under strain, especially when faced with long term difficulties, in other words being steadfast (dedicated).

**Q.2. What is the significance (Implication) of patience?**

Ans. Ibn Taymiyya said that Islam is built upon knowledge of the truth and the implementation of that knowledge. Implementation of that knowledge requires patience. And seeking that knowledge also requires patience.

**Q.3. What Ali (RA) says regarding patience?**

Ans. Ali (RA.) said, "Patience position in relation to faith is similar to the position of the head on the body; If the head is cut off, the body dies." Then he raised his voice saying, "There is no faith for a person who does not have patience."

**Q.4. Why is patience is a desirable quality?**

Ans. Every human being in the world requires patience's of quality. No one can achieve success in his life without patience. Allah said "Indeed My help is with them those who are patient. So over all patience is the key to success in this life and in the hereafter.

**Q.5. Mention the type of Patience.**

Ans. Ibn Al Qayyim said, "There are three types of patience: firstly, patience to fulfill obligation and to do righteous deeds; secondly patience to abstain from prohibited acts, and thirdly, patience during times of hardship."

Select the right answer.

(a) Allah mentions the word sabr / Patience in the Qur'an

- (i) 100 Times
- (ii) 50 Times
- (iii) 90 Times ✓

(b) Patience is the key to

- (i) Weakness
- (ii) Success ✓
- (iii) Inability

(c) The example of patience among the Prophet was

- (i) Prophet Ayub (AS) ✓
- (ii) Prophet Ibrahim (AS)
- (iii) Prophet Muhammad (SAW)

Fill the Blanks

1. Allah mentions patience in His Book more than 90 Times.
2. There is no faith for a person who has no Patience
3. The Qur'an calls for patience in time of hardship and Poverty
4. A Muslim is fighting for the cause of Allah
5. When a Muslim is patient during calamities, Allah removes his sins
6. All the messengers of Allah suffered great hardship.
7. Allah the almighty alleviated their hardship.
8. Wise are those who accept hardship as signs of benefit.
9. We should know that we can gain patience with practice and effort.

True and False

2. Without patience man would collapse under the pressure of misfortunes.  
**True**
3. Without patience the prophets could not have succeeded in their tasks –  
**True**
4. Without patience and forbearance there is consolation for the distressed  
– **False**
5. A Muslim is fighting for the cause of Allah, he will not need much  
patience – **False**



*Knowledge is power*

Bangladesh International School, English Section, Riyadh.

Islamic Education

Grade – 9 – Session, 2023-2024, 2<sup>nd</sup> Semester

Unit – 8- Good Conduct. Lesson – 2- Mercy and Kindness.

Worksheet prepared by : Abdus Subhan      Signature of HoD:

Q.1. what is the place of Mercy in Islam?

Ans. Mercy is the important role in Islam. Those who are not show mercy to others he will not get mercy from Allah. Prophet (SAW) said "Be merciful to those on the earth, so the One above the heaven will be merciful to you.

(Tirmidhi and Abu Dawood)

Islam is a religion of love, kindness, compassion (sympathy) and mercy for all human and all creatures.

Q.2. Mention one Ayah and a Hadith about mercy.

Ayah

Ans. Mohammad is the Messenger of Allah; and those with him are forceful against the disbelievers and merciful among themselves. (48:17-18)

Hadith

He who does not show mercy to others, will not be shown mercy (Al - Bukhari)

Q.3. Write a story about human kindness and its result.

Ans. Once Rasulullah (SAW) told the story of a man who was walking when he became extremely thirsty. He found a well and went down into it to drink. When he came out of it, he found a panting dog eating the dirt for its moisture. The man thought to himself: 'The dog is extremely thirsty as I was' So he descended in the well, filled his leather sock with water, and holding it in his teeth, climbed up and gave drink to the thirst of the dog. Allah appreciated his act and forgives him.

Q 4 This lesson has given an example about flower what is it?

Ans. A good example has given in this lesson that is: When a flower blooms, its color and scents first fill the garden around it and then spread farther. In the same way, a Muslim's acts of human kindness should first touch those nearest to him, his family and his neighbors.

Q.5. Shall we get any reward if we show the kindness to animal?

Ans. Yes we will get reward for showing the kindness to animal. Prophet (SAW) said: "For every living creature there is a reward (Al Bukhari and Muslim)

True and False

1. A Muslim should show love, kindness and mercy – True
2. Mercy should never be far from disbeliever's heart. – False
3. Panting dog eating the dirt for its moisture – True

Fill in the Blanks.

1. Kindness is marked by charitable behavior
2. Islam is a religion of mercy, peace blessing.
3. You must be merciful to all of Allah's creatures.



*Knowledge is power*

Bangladesh International School, English Section, Riyadh.

Islamic Education

Grade – 9 – Session, 2023-2024, 2<sup>nd</sup> Semester

Unit – 8- Good Conduct. Lesson – 3- Humbleness (Tawadhu)

Worksheet prepared by : Abdus Subhan      Signature of HoD:

Q.1. What is the meaning of humbleness? / What is humbleness?

Ans. The good quality of not being Proud or arrogant or not believing that you are important. For sake of Allah Muslim always keeps himself as humbleness no pride or nor arrogant.

Q.2. What was the attitude of the Arabs before Islam?

Ans. The pre Islamic Arabs had a fierce, passionate nature. They would humble themselves to no one, even to Allah. They were proud of their absolute independence, and their human ability. They had limitless confidence and refused to bow down to any authority.

When Islam came and Prophet (SAW) start effort on them then that nation became a model man all over the world.

Q.3. How does Islam expect us to behave?

Ans. Allah has revealed to me that you should be humble to one another. One should neither tyrannize (oppress) another nor show pride over another.

It is very clear from hadith how to behave each other and Islam what is expect from us.

Q.4. What are some signs of humbleness?

Some signs of humbleness are:

1. Not walking ahead of others.
2. Standing up for scholars and dignitaries and seating them.
3. Receiving an adversary and meeting with him politely.



4. Visiting a person of lower status, carrying his belongings for him and going with him to help him.
5. Sitting with the poor, needy, sick and handicapped. Accepting their invitation, sharing with them when eating and walking with them.
6. Eating and drinking without extravagance and wearing clothes without pride and arrogance.

#### Fill in the Blank

1. Humbleness means **Modesty**
2. If a Muslim is humble he will be **exalted** by Allah.
3. If a Muslim is arrogant he will be **humiliated** by Allah.
4. Allah has revealed to me (Mohammad-SAW) that you should be humble to one **another**
5. "O People! Know that the solar **eclipse** is among the signs of Allah."



*Knowledge is power*

**Bangladesh International School, English Section, Riyadh.**

**Islamic Education**

**Grade – 9 – Session, 2023-2024, 2<sup>nd</sup> Semester**

**Unit – 8- Good Conduct. Lesson – 4, Selflessness.**

**Worksheet prepared by : Abdus Subhan      Signature of HoD:**

Q.1. What is meant by selflessness?

Ans. Selflessness is sacrificing one's own interest for a greater good. When a Muslim finds a situation that calls for selflessness or altruism, he should prefer others and favor them above himself.

Q.2. Mention some examples of selflessness among the companions of Rasulullah (SAW)

Ans. Self-sacrifice is the best kind of generosity. The sahabah embodied this virtue to the highest degree.

- a) Whenever Rasulullah(SAW) offered a gift to "Umar bin al Khattab (RA), he request to Prophet (SAW) " O'Rasulullah (SAW) give it to others who need them more than me.
- b) Ayesha (RA) had reserved the place for her own grave between the graves of Rasulullah (SAW) and Abu Bakr as –Siddiq (RA). When "Umar bin Al Khattab requested for his burial; she withdrew her claim in his favour, saying: I had kept that place for myself but I prefer you to myself and give it to you.

### Fill in the Blanks

1. When a Muslim is unselfish, he earns Allah's blessings and reward
2. Self-sacrifice is the best kind of Generosity
3. The Sahabah embodied (incorporated) this virtue to the highest degree
4. Ikrimah, Harith and Suhail bin 'Amr were never far from each other.
5. Those who Muslim emigrants from Makkah are called Muhajirin
6. Those who Muslim in Madinah helped Muhajirin are called Ansar
7. Arab became the brother of Non-Arab
8. A freeman became the brother a former slave.