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**Bangladesh International School, English Section, Riyadh.**

**Islamic Education**

Grade 07, 1<sup>st</sup> Semester, Session 2019-2020

Unit – 8, Lesson-5, Usury and Interest



**Question Answer**

**Exploitation**

Q.1. What is the Islamic view about wealth?

Ans. Wealth is a trust put by Allah in the hands of a person to be used for the general welfare of people and also for his own needs.

Q.2. Why does Islam consider Riba a grievous (Serious) sin?

Ans. Islam considers interest transaction as a major sin as it kills the sense of compassion (sympathy) among men and it is opposite to charity and unselfishness and giving which Islam teaches.

Q.3. How does Riba lead to serious problems?

Ans.1) Exploitation (utilization) of poor and needy persons by the lender.

2) The rich becomes richer and poor become poorer, creating a wide gap in the socio economic classes in the society. It generates envy and hatred among people.

Q.4. Mention 2 points in the wisdom of prohibiting interest in Islam?

Ans. 1) Taking interest is the exploitation of the poor and needy person as against the Islamic spirit (Strength) of mercy and charity.

2) Depending on interest prevents people from working to earn money and deprives people of the benefit of business industry and commerce

Q.5. Mention an Ayah of the Qur'an about Riba.

Ans. Allah destroys Riba and gives increase for charity and Allah does not like every sinning disbeliever Surah Baqara Ch-2 Ayat -276.

Q.6. Mention a Hadith about Riba

Ans. Prophet (SAW) said the curse of Allah is upon the one who takes interest on the one who pays it and on the one who give witness and on the one who writes the contract related to interest.

### Fill in the Blanks

1. In Islam, the needy must be lent money without interest
2. Riba is the opposite of charity.
3. Arabic word Riba means increase.
4. Even small amount of interest are forbidden in Islam
5. Allah gives multiple rewards for charities.

### True or Falls

1. Any short of interest is haram in Islam – True
2. Taking interest from the bank is allowed – False
3. Taking interest giving it and witnessing it are condemned by Allah the Almighty – True
4. Interest is an inseparable part modern economic – True
5. In Islam, money is a trust given to those who possess it. – True

**Bangladesh International School, English Section, Riyadh.**

**Islamic Education**

**Grade 07, 2<sup>nd</sup> Semester, Session 2019-2020**

**Unit – 9, Morals and Dealings. Lesson-1 Forgiveness**



**Question Answer**

Q.1. How is forgiveness seen in Islam?

Ans. Forgiveness is a noble quality appreciated by Allah and is among the one of the most excellent attributes of Allah.

Q.2. How does forgiveness benefits?

Ans. Forgiveness requires highest form of courage and resolution and serves the purpose of reform and suppression (restrain) of evil better than punishment.

Q.3. Mention a Hadith about forgiveness.

Ans. Prophet (SAW) said a person most beloved to Allah is the one who pardon when it is in his power to harm the wrong doer.

Q.4. How did Prophet (SAW) deal with the Bedouin?

Ans. Prophet (SAW) dealt with the Bedouin by turning the problem into benefit through his forbearance patience and tolerance

Q.5. How did Prophet (SAW) treat his enemies in Makkah?

Ans. Prophet (SAW) pardoned all his former enemies after the conquest of Makkah and won their hearts for Islam.

**True and False**

1. Forgiveness is a noble quality which is appreciated by Allah. True
2. When we sincerely ask Allah for His forgiveness, He forgives us- True
3. It is more difficult to be patient than to punish or teach a lesson – True
4. Muslims are advised to confront evil with good. – True
5. Those who forgive others, he is a weak and covered man- False

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## Fill in the Blanks

1. Allah is forgiving and merciful
2. Determination can be expressed by showing forgiveness
3. After the conquest of Makkah, Prophet Muhammad (SAW) pardoned his former enemies.
4. Forbearance and tolerance can turn a problem into benefit.
5. Forgiveness is a quality that leads to Paradise.
6. Muslims are advised to confront (deal with) evil with good.
7. The person who controls his anger will be given the privilege to choose among the companions (Hur) of Jannah.
8. The Muslim should repel (keep away) ignorance with Knowledge
9. The person who forgives is a person of truly strong and noble character.

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## Bangladesh International School, English Section, Riyadh.

### Islamic Education

Grade 07, 2<sup>nd</sup> Semester, Session 2019-2020

Unit – 9, Morals and Dealings. Lesson-2 Justice



### Question Answer

Q.1. What is the meaning of Justice?

Ans. Justice is the quality of being morally fair and considerate in giving everyone his due.

Q.2. What is the commandment of Allah about justice?

Ans. Allah (SWT) in Qur'an says indeed Allah orders justice and good conduct and giving to relatives and forbids immorality bad conducts and oppression of people. He admonishes (Give a warning) you that perhaps you will be reminded Surat – Al – Nahl Ch-16-Ayat -90.

Q.3. What will be the position of people who uphold justice?

Ans. Prophet (SAW) informed us that those who do justice in their judgments and with their families and responsibilities will be seated before Allah upon pulpits of light on the right side of Allah (SWT) (Muslim)

Q.4. How did Prophet (SAW) react after Usamah's request of pardon of an influential lady who stole something?

Ans. Prophet (SAW) became angry and called all the people and gave a sermon and said that earlier generations were destroyed because they preferred their own laws over the laws of Allah and punished the lower class people for crimes and exempted those who belonged to the upper class of society.

Q.5. Why did Ali bin Abi Talib show anger with the Khalifah Umar (RA)?

Ans. Ali bin Abi Talib became angry when Umar (RA) asked him to stand before the Jew by addressing him as Abul Hassan which would convey favoritism (partiality) and misinterpretation (misunderstanding)

### True False.

1. One may disregard (ignore) justice by helping his relatives – False
2. The just person will be seated on the right of Allah upon pulpits of light – True
3. A Muslim must practice justice in every sphere (global) of his life – True
4. Both Allah's hands are right – True
5. Allah loves those who uphold (maintain) justice – True

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### Fill in Blanks

1. Justice is one of the essential obligations after belief in Allah.
2. Muslims must stand firm for justice even when it is against their own friends and relatives.
3. Allah commands believers to observe justice in dealing with people.
4. According to Qur'anic law, when a person is convicted of theft his hand should cutoff
5. Justice in Islam is sacred trust.
6. Indeed, Allah loves those who are Just.
7. Justice is the bond which holds society together.

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## Bangladesh International School, English Section, Riyadh.

### Islamic Education

Grade 07, 2<sup>nd</sup> Semester, Session 2019-2020

Unit – 10, Historical and Cultural Heritage Lesson-1 The birth of a Muslim child

### Question Answer

Q.1. What is tahnik and how is it done?

Ans. Honey or chewed dates are put in the mouth of the baby after birth, before it takes milk this is called Tahnik.

Q.2. What is the scientific view about Tahnik?

Ans. Children have a sense of taste before they are born, putting something sweet into the mouth of the new born baby produces a healthy chemical reaction in his stomach which is proved by French and American laboratories.

Q.3. What are the rules for the Aqiqah?

Ans. Aqiqah is performed by slaughtering 2 sheep's for a boy and one sheep for a girl on the 7<sup>th</sup> day of birth and the meat is distributed to the relatives, neighbors, friends and poor people. The hair on the baby's head is shaved off and is weight against silver which is given as sadaqah.

Q.4. How is Aqiqah performed in your country?

Ans. Aqiqah is performed in our country according to the Sunnah of the Prophet (SAW) on the 7<sup>th</sup> day of the birth of the baby.

Q.5. Mention a hadith related to tahnik or Aqiqah.

Ans. Prophet (SAW) said that every child is bond (connection) by his Aqiqah so slaughtering should be done on his behalf on the 7<sup>th</sup> day and the head should be shaved and a name should be given to the baby. (Abu Dawood, Al – Tirmidhi and ibn Majah)

### True and False

1. Soon after the birth the Adhan is announced with melodious voice near the right ear of the newborn baby – True
2. It is sunnah to perform Thanik for the new born baby – True
3. Children have a sense of taste at the time of birth – True
4. It is not necessary to give a good and meaningful name after birth – False
5. Tahnik Rasulullah (SAW) used to do it with a date which he chewed until it was soft – True

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## Fill in the Blanks

1. Utmost care should be taken in the selection of proper name for the child.
2. After seven days the hair on a baby's head is shaved off.
3. Every child is bond by his aqiqah
4. Children are a valuable gift from Al-mighty Allah.
5. Rasulullah (SAW) the pioneer of scientific thinking, taught and practiced Tahnik.

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## Bangladesh International School, English Section, Riyadh.

### Islamic Education

Grade 07, 2<sup>nd</sup> Semester, Session 2019-2020

Unit – 10, Historical and Cultural Heritage Lesson-2 Marriage in Islam

### Question Answer

Q.1. What is the Islamic view about marriage?

Ans. The marriage relationship in Islam is described as one of peace, affection and mercy. Islam allows male and female relationship through marriage only and encourages early marriages to free the young from unlawful temptation.

Q.2. Cite an Ayah from the Qur'an and a hadith related to marriage.

Ans. And of his signs is that he created for you from yourselves mates that you may find rest in them and he placed between you, affection and mercy. Indeed in that sign for people who give thought surah 30 Ayat -21

Prophet (SAW) said a woman may be married for four qualities for wealth, Lineage, beauty and her religion so get the one who is religious and prosper (Al-Bukhari and Al-Muslim)

Q.3. What are the conditions for marriage in Islam?

Ans. The conditions required for Muslim marriage is physical, moral and financial fitness and a man should be able to support his wife Mahr and obligatory marriage gift given to one's wife, a formal proposal and acceptance in front of two witnesses and the people should be informed about the marriage and it's a Sunnah to have a wedding meal walimah.

### Fill in the Blanks

1. **Marriage** is a bond of love and mercy between a man and women.
2. Husband and wife are deserved as **garments** for one another.
3. Islam always a male female **relationship** through marriage only.
4. Muslims view marriage as the **foundation** of family life and of society.
5. Islam views marriage as an 'aqd or **contract**.

### True and False

1. Happiness in marriage depends on the selection of virtues women. – True
2. Islam discourage early marriage – False
3. The marriage protects males and females from misbehavior, corruption and immorality–True
4. It is a sunnah to have a wedding meal – True
5. Mahr an obligatory marriage gift is to be given to ones wife – True

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**Bangladesh International School, English Section, Riyadh.**

**Islamic Education**

Grade 07, 2<sup>nd</sup> Semester, Session 2019-2020

Unit – 10, Historical and Cultural Heritage Lesson-4 The four prominent Madhhab of Fiqh

**Question Answer**

Q.1. What is a Madhhab ?

Ans. A Madhhab represents a methodology at the school of thought within the framework of Islam

Q.2. Who are the founders of the four prominent Madhhab?

Ans. The founders of the four prominent Madhhabs are :

1. Abu Hanifah – The founder of the Hanafi School
2. Malik bin Anas – The founder of the Maliki School
3. Ash-Shafi – The founder of the Shafi School
4. Ahmed bin Hamble – The founder of the Hamble School.

Q.3. What are the similarities and difference of the four Madhhabs?

Ans. 1) The Hanafi School is most liberal and adoptable of four schools and is very strict in the acceptance of only authentic hadith.

2) The Maliki School emphasized on the sunnah and the opinions of Islamic scholars of Madinah

3) The Shafii Madhhab originated to reconcile the Hanafi and the Maliki School and taught the interpretation of the Qur'an in the light of Sunnah.

4) Ahmed bin Hambal was the student of Ash Shafii and the teacher of Imam Al Bukhari and Hambali system is totally based on Qur'an and haidith.

Q.4. Who were the others who worked in the field of Fiqh?

Ans. Muhammad Ash – Shaybani , Imam Al Bukhari , Ibne Taimiyah Ibn Qayyum al Jawziyyah , Sheikh Muhammad bin Abdul Wahab, were some of the others scholars who worked in the field of Fiqah

Q.5. What are some saying of the four Imams about following the sunnah?

Ans. All the four Imams taught the people to uphold the sunnah if their teachings are contrary to any of the authentic hadith.

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## Bangladesh International School, English Section, Riyadh.

Islamic Education

Grade 07, 2<sup>nd</sup> Semester, Session 2019-2020

Unit – 10, Historical and Cultural Heritage Lesson-5 – Umar bin Abdul Aziz.

### Question Answer

Q.1. Write short description of Umar bin Abdul Aziz ?

Ans. Umar bin Abdul Aziz was born in 61 AH and he was the grandson of Marwan bin Hakam. His mother Umm Asim was the granddaughter of Umar bin Al Khattab (RA). He was called as Al Khilafate asSahih. He ascended to the Khilfate in 99AH.

Q.2. How did Umar bin Abdul Aziz become the caliph?

Ans. When the previous caliph sulaiman bin Abdul Malek fell seriously ill and all his sons were still minor. At his death bed the scholar Rajaa bin Haiwah proposed the name of Umar bin Abdul Aziz as a successor and the dying caliph accepted the suggestion and he was made the caliph.

Q.3. What did Umar bin Abdul Aziz do after he become caliph?

Ans. Umar bin Abdul Aziz dismissed the cruel and unjust provincial governors and returned all the valuable gifts to the state treasury. The Royal court was made very simple and made modest stipends to the ruling family from the public treasury and exempted jizyah tax from people embracing Islam

Q.4. What were the main feature of Umar bin Abdul Aziz's character?

Ans. Extreme concern for people's welfare moderation, simplicity and unaffected piety were the features of Umar bin Abdul Aziz's character.

Q.5. How did the role of Umar bin Abdul Aziz end?

Ans. Many members of Umayyah clan were unhappy due to the disciplined role of Umar bin Abdul Aziz, after being used to the life of wealth and luxury . They employed one of the slaves of Caliph to poison him and he died in 101 AH after only 2 years 5 months role.

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**Bangladesh International School, English Section, Riyadh.**

**Islamic Education**

**Grade 07, 2<sup>nd</sup> Semester, Session 2019-2020**

**Unit – 9, Morals and Dealings. Lesson-3 Kindness to All Creatures**

**Question Answer**

Q.1. What is the view of Islam about treatment of all creatures?

Ans. Allah (SWT) expects us to treat all his creatures kindly you will be rewarded for the kind treatment of every living thing.

Q.2. Mention a Quranic Verse about taking care of living creatures?

Ans. There is no creature on the earth or bird that flies on its wings except that they are communities like you. Allah has not neglected a thing in the register and to their Lord they will be gathered. Surat –al – Al Anam Ch-6 Ayat 38

Q.3. What is the consequence (Result) of mercy or cruelty to an animal?

Ans. When mercy is shown by someone to any creature, Allah (SWT) will have mercy toward him, mercy towards a creature can admit a person to Jannah and on the other hand cruelty leads to hell.

Q.4. Relate the story of the camel who complained to the Prophet (SAW)?

Ans. Prophet (SAW) saw a camel in a garden moaning (fault finding) and complaining about his master. Prophet (SAW) console (Calm) the camel admonished (Caution) his Master for ill treating the animal.

Q.5. What are some rulings of Muslim Jurists about the right of animals?

Ans. Muslim Jurists in their rulings say that it is obligatory for an animal's owner to spend money to maintain it if he refuse he will be forced to sell it or let it go to a place where it can find food in safety or slaughter it if its meat is halaal instead of torturing it.

Q.6. What they are honor those who are judge in their Justice?

Ans. Prophet Muhammad (SAW) informed us about the position and honor of those who uphold (maintain) Justice.

Rasulullah (SAW) said: "Those who are just will be seated before Allah upon pulpits of light to the right of the Most Merciful, the Mighty and Majestic, and both His hands are right hands.

They are those who are just in their judgments and with their families and responsibilities. (Muslim)

### Write True or False

1. The animal world is not a community like us – False
2. Kindness towards dogs should not be taken into consideration as virtue – False
3. Everyone will be rewarded for kind treatment of living things – True
4. To slaughter an animal, the knife should be well sharpened – True
5. If a blind cat comes to your house you are obliged to maintain it – true

### Fill in the Blanks

1. Allah expects us to treat His creatures kindly and **sympathetically**
2. We are allowed to kill animals only for **food** and other benefits .
3. Mercy towards animals can admit a person to **Jannah** .
4. Islamic shariah **forbids** staying too long on an animal's back when it is standing still.
5. Islam urges the Muslim to take care of all **living creatures**
6. Muslims are expected to be merciful even when slaughtering by sharpening your knife to **reduce** of their suffering