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ISLAMIC EDUCATION

Grade – 11- for 2nd Term (19-20)

Unit – 4 – Noble Qur'an, Lesson 2 – Surah Al- Ikhlas

Fill in the Blanks

1. Say, He is Allah who is One
2. He neither begets nor is borne
3. Nor is there to Him any Equivalent
4. Surah Al Ikhlas one of the most powerful surahs in the Qur'an.
5. There is no true deity except Allah.
6. Allah is the true Reality.
7. Allah is the most high and most great
8. This Surah is equal to one third of the Qur'an.
9. 'O' Mohammad (SAW) tell us lineage of your Lord?
10. Allah is eternal meaning He does not die.

Question Answers

Q.1. Translate the four verses of surah Al Ikhlas.

- Ans. 1. Say, He is Allah who is one.
2. Allah the eternal refuge
 3. He neither begets nor is born
 4. Nor is there to Him any equivalent.

Q.2. For which act (amI) will Allah give reward equal to reciting one third of the Qur'an?

Ans. Prophet (SAW) said: "Those who recite suratul Ikhlas one time, Allah will reward him as if he has recited one third of the Qur'an.

Q.3. When will Allah build a palace in paradise for a believer?

Ans. Prophet (SAW) said: "If someone recites surah Ikhlas ten times Allah will build for him a palace in Paradise."

Q.4. What did the idol worshippers ask the Prophet (SAW) about His Lord?

Ans. The idol worshippers asked the prophet (SAW) "O' Muhammad (SAW) tell us the lineage of your Lord."

Q.5. When was Suratul Ikhlas revealed?

Ans. Allah revealed this surah after the idol worshipper asked prophet (SAW) about the lineage of Allah, and He has eliminated this type of question through this surah.

Q.6. Explain the meaning of verse number four.

Ans. Direct meaning: Nor is there to Him any equivalent.

Allah is above all and He is unlike any of His creation. He does not eat, sleep or get married. His qualities are not like those of human beings, and He is far above what ignorant people ascribe to Him. He is superior to all His creations so there can never be anything equal to Him. As He said in the Qur'an: "There is nothing like unto Him."

Q.7. What did you understand from verse number two of this Surah?

Ans. Direct Meaning: Allah the eternal refuge.

Explanation: Allah is eternal, meaning He does not die, and that He was not brought into existence at some point in time. He is the refuge sought out by those in need while He has no need.

Bangladesh International School English Section, Riyadh.

Islamic Education

Grade -11, Y2019-2020, 2nd Term

Unit- 6, Character of Prophet Muhammad (SAW)

Lesson – 1, Politeness

Question Answer:

1. What did the Prophet (SAW) used to say about character?

Ans. Mohammad (SAW) used to say: "The best among you are those who have the best character." (Al Bukhari and Muslim)

2. How did he treat his foster mother Sayyedena Ma-Halima (RA.)?

Ans. Once when he was distributing meat among the people, a woman came to him. Rasulullah showed great respect to her and spread his cloak for her to sit on it. She his foster Mother Sayyedena Ma Halima (RA).

3. For whom did the Prophet (SAW) say were the high residential palaces in paradise whose interior was visible from outside and its exterior from inside?

Ans. Rasulullah (SAW) said, "They were for those who showed politeness and gentleness."

Unit – 6 Lesson – 2 – Kindness

Q.1. What Anas (RA) said about the kindness of the Prophet (SAW) with him.

Ans. Anas (RA.) said, "I served Rasulullah (SAW) for 10 (ten) years and he never said to me, 'shame' or 'why did you do that?' or 'Why did you not do that.?' Muslim & Abu Dawood.

From this feature we can understand how kind he was.

Q.2 How many years did the Prophet (SAW) say that the poor will enter paradise before rich people?

Ans. Rasulallah (SAW) said, "Give good tidings to the poor Muhajireen that they will enter the gardens of paradise 40 years before the rich people (Al Tirmidhi)

Behavior towards the poor

Q.1. What did the Prophet (SAW) tell to the gardener regarding the man who took dates from his garden?

Ans. Rasulallah (SAW) looked at the owner of the garden and said: "He was ignorant, so you should have taught him; he was hungry, so you should have fed him" Then he returned the man's clothes and gave him sixty sa' of wheat from his store. (Abu Dawood and Tirmidhi)

Q.2. How many years poor will go to paradise than rich people?

Ans. Prophet (SAW) said "The poor Muhajirin they will enter the gardens of paradise forty years before the rich (At Tirmidhi)

Behavior towards to the children

Q.1. What did the Prophet (SAW) say about killing the children?

Ans. On the knowing of the death of some children once during a battle the Prophet (SAW) said: "Be aware! Do not kill children. Be aware! Do not kill children. Every soul is born in the nature of Allah.

Q.2. How did the Prophet (SAW) treat the children?

Ans. Rasulallah (SAW) was always very kind to children. It was his practice when anyone brought the first fruit of the season to give it to the youngest child in the assembly. He used to kiss children and loved them very much. Anas (RA) who served him for ten years said "I have never seen anyone act more kindly toward children than Rasulallah(SAW).

Behavior toward slave

Q.1. What advice did the Prophet (SAW) give about slave?

Ans. He used to say. "They are your brothers; give them to eat ; what you eat; give them to wear what you wear." (Al Bukhari and Muslim)

Q.2. What did the Prophet (SAW) say to slave about addressing their Masters and for addressing their slaves?

Ans. As slaves felt humiliated at being called slaves. The Prophet advised his companions not to say "my slave" for "my slave girl" but to say "my boy" or "my girl." He also told slaves not to call their masters "lord" for Allah alone is the Lord.

Q.3. What was his last advice to the Ummah (folowers) in regarding slaves?

Ans. His last bequest before he died was, "Fear Allah in regard to slaves."

Behavior toward women

Q.1. What did the Prophet say regarding women?

Ans. Rasulullah (SAW) was also very kind towards women. Women were very badly treated before Islam. The Prophet gave them honor and dignity equal to men in the community. And advice to followers "give them to eat what you eat and give them to wear what you wear."

Q.2. What is the good news for them who take care in well for their three daughters or sisters?

Ans. Rasulullah (SAW) said, "Whoever has two or three daughters or sisters and treats them well will go to Paradise." (Ahmed and Tabarani)

Behavior toward Animal

Q.2 Write three hadith about animals.

Ans. a. "Do not make the backs of animals your chairs" (Ibn Hibban)

b. "Allah's curse be one him who branded it "

c. "Fear Allah in your treatment of these animals who cannot speak."

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Islamic Education

Grade 11 Session 2019-2020 (2nd Term)

U-6- Lesson - 3 The rights of parents

Q.1. What did Allah says about the behavior towards parents?

Ans. Obeying ones parents and treating them with respect and affection is a great virtue and is a means of entering paradise. It is also the duty of sons and daughters to pray for the forgiveness of their parents after their death and treat their relatives and friends with due respect. In the Qur'an, Muslims are told to pray for their parents saying, "My Lord, have mercy on them as they brought me up when I was small."

Q.2. Mention a verse from Qur'an regarding obedience and kind to parents.

Ans. Islam lays great emphasis on the rights of parents and the obligation of children towards them. To be obedient and kind to parents has been enjoined in the Qur'an directly after the worship of Allah. The Qur'an says , "Your Lord has decreed that you worship none but him, and that you be kind to parents whether one or both of them attain old age during your life, say not to them a word of dislike nor repel them, but address them in terms of honor."

Q.3. What should a Muslim do after the death of their parents according to the instruction of Rasulullah (SAW)?

Ans. There are four matters to do after the death of the parents of a Muslim.

1. Praying for them.
2. Asking forgiveness for them.
3. Fulfilling their commitments.
4. Honoring their friends and keeping ties with them.

Q.4. What will be reward and punishment for a person if he respectful for and disrespectful towards their parents?

Ans. If a person obeys his parents attend to their needs and keeps them happy and comfortable, he will attain paradise.

On the other hand if he is disrespectful and rude to them, offends them by ignoring their needs and feelings or causes them grief in any manner, he will find himself in the hellfire

Q.5. How a person supposed to treat a mother if she is not a Muslim?

Ans. A person should be kind and behave towards her mother as was a mother's due from daughter. Obeying ones parents and treating them with respect and affection in a great virtue and is a means of entering paradise.

Fill in the Blanks.

1. No true Muslims can attain (achieve) Allah's pleasure without first attaining the pleasure of his parents.
2. The greatest obligation upon a Muslim after servitude (slavery) to Allah in Kindness to Parents.
3. The pleasure of Allah lies in the pleasure of the father and the displeasure of Allah lies in the displeasure of the father
4. Allah has forbidden for you disobedience to mother withholding the rights of others.
5. Allah dislikes for your irrelevant talk, persistent (Too much) questioning and wasting wealth.
6. When asked about the major sins, the prophet (SAW) replied "To associate something with Allah, to disobey parents, to kill unlawfully, and give false evidence."

Bangladesh International School, English Section, Riyadh.

Islamic Education

Grade 11, 2nd Semester, Session 2019-2020

Unit –8, Rights in Islam. Lesson-1 Human Rights

Question Answer

Q.1. What is the meaning of Human Rights and what Islam is telling about it?

Ans. Human rights are rights which are essential to all human beings regardless of sex race or color. The tenants of Islam revealed by Allah include a basic set of rules designed to protect individual rights and freedoms, but the rights of individuals are not to be infringed upon the rights of communities.

Q.2. What did Abu Bakr (R.A.) say after become 1st Caliph in Islam?

Ans. He said in his very first Address, "Cooperate with me when I am right but correct me when I err ., obey me so long as I follow the commandments of Allah and His prophet but turn away from me if I should deviate."

Q.3. What was the instruction from Prophet (SAW) during in battle?

Ans. Prophet (SAW) advised to his followers during battle not to harm women, children, the elderly, the sick or the wounded. Women's honor and chastity are to be respected under all circumstances. The hungry person must be fed, the naked clothed and the wounded or diseased treated medically irrespective of whether or not they belong to the Islamic community.

Q.4. Who created the Human Rights?

Ans. The rights granted by Allah are designed (calculated) for everybody, for one person is not more worthy of protection then another. Each person is entitled to sustenance, shelter and security, and if some people are denied their rights, it is the responsibility of the rest of society to restore those.

Q.5. What type of rights Islam has given for Human?

Ans. The following rights have given by Islam to Human:

1. The protection of life and property
2. The protection of Honor
3. The sanctity of private life
4. The rights of personal freedom
5. The rights to protest against Tyranny
6. Freedom of expression
7. Freedom of Association
8. Freedom of Conscience (Sense of right or wrong) and conviction (Confidence)
9. Protection from Arbitrary (Illogical) Imprisonment
10. The rights of Basic Necessities of Life
11. Equality before law
12. The right to participate in Affairs of state.

Q.6. Who is the best among the son of Adam in the sight in Islam?

Ans. Prophet (SAW) said: "O people, indeed your Lord is one and **your father (Adam) is one.** Unquestionably, there is no preference of an Arab over a non Arab or **a non Arab over an Arab,** or a white person over a black or a black over a white except through **righteousness.**" (Ahmed)

Q.7. Explain the Rights of Human about equality before Law

Ans. Rulers are not above the law and Islam gives all its citizens the right to absolute and complete equality in the eyes of the law. When a woman from a high and noble family was arrested in connection with theft, the case was brought to the Prophet (SAW). Someone recommended that she be spared the punishment because of her position, but he replied:

"Nations before you were destroyed by Allah because they punished the common people for their offences and let their dignitaries go unpunished. I swear by Him in whose hand is my soul, that if Fatimah the daughter of Muhammad had committed this crime I would have amputated (cut off) her hand."

Q.8. Who will not get smell the fragrance of Paradise?

Ans. Rasulullah (SAW) said "Anyone who kills a Dhimmi (non-Muslim citizen in Muslim state) will not even smell the fragrance of paradise. (Al Bukhari and Muslim)

Q.9. What did prophet (SAW) say during the last Hajj about our lives and properties?

Ans. Prophet (SAW) said "your lives and properties are forbidden to one another until the Day you meet your Lord."

Fill in the Blanks

1. Islam has been given Human Rights more than **1400** years ago.
2. The United Nations proclaimed the Declaration of Human Rights in **1948**
3. Prophet (SAW) was created a new era (age) of Tolerance, Respect and **Justice.**
4. The rights granted by **Allah** are designed for everyone
5. Each person is entitled to **sustenance**, Shelter and Security.
6. Allah considers all human beings to be **equal.**
7. True Human Rights can only be **achieved** by obedience to (Allah) Him.
8. Islam does not give anyone the right to use **abusive** or offensive language in criticism.
9. Under no circumstances would Islam allow the propagation of **immorality**, slander or criminal activities
10. Principle in Islam no citizen can be **imprisoned** unless his guilt has been proved in an open court.

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Islamic Education

Grade 11, 2nd Semester, Session 2019-2020

Unit –8, Rights in Islam. Lesson-5 The Rights of Neighbor's

Question Answer

Q.1. What instruction did the Angel Jibril bring from Allah to His messenger Prophet (SAW) concerning the rights of neighbor's?

A'isha and Ibn Umar reported that the Messenger of Allah (SWT) said: "Jibril continued to advise me so much regarding the neighbor that I thought he might declare him an heir." (Al Bukhari and Muslim)

Q.2. How many types of neighbor are there? Explain it.

Ans. In a hadith related by Jabir (RA) Rasulullah (SAW) said: "Neighbors are of three kinds:

1. The neighbor who enjoys one right – Non Muslim, he has right as a neighbor.
2. The neighbor who enjoys two rights – Muslim, he has right as Muslim and neighbor
3. The neighbor who enjoys three rights – Muslim and a relatives, one is Muslim another is relatives and 3rd is neighbor." (Baihaqi)

This shows that the obligation to live in peace and harmony also includes non Muslim neighbors. They too have a claim to our kindness and consideration.

Q.3. What did Prophet (SAW) say about the rights of neighbors?

Ans. "The rights of the neighbor upon you are that:

1. If he falls ill you visit him
2. If he dies you attend his funeral
3. If he Make a mistake you cover his fault
4. If he is favored with good you congratulate him
5. If he is afflicted (Trouble) you comfort him.
6. You should refrain from erecting your building in such a way that the passage of air is blocked from his house.
7. And not allow the aroma(smell) of your cooking pot to cause him sadness; but rather you should send some to him (Al-Bukhari and Muslim)

Q.4. What did Prophet (SAW) say about the bad conduct with his neighbor?

Ans. "By Allah, he is not a true believer, By Allah, he is not a true believer, By Allah, he is not a true believer." He was asked "Who, O Messenger of Allah?" He replied, "One whose neighbors do not feel secure from his evil." (Al – Bukhari and Muslim)

Q.5. What will happen to those who are harming their neighbor?

Ans. One occasion, the Prophet (SAW) was asked about a woman who fasted during the day, spend the night in prayer but would harm her neighbors. He said, she is in the Hellfire." It is essential for the true believer to be mindful of his neighbors at all time so that he does not harm them in any way.

Q.6. Who has the right to the chance to buy first?

Ans. Rasulullah (SAW) said : "Whoever has a neighbor Sharing a garden or a partner should not sell it until he offers him (the chance to buy) first."(Al Hakim- Sahih)